



# Agenda

## Malvern Hills AONB Joint Advisory Committee

**Friday, 20 April 2018, 10.00 am**

**Council House, Malvern Hills District  
Council**

**Avenue Road  
Malvern  
WR14 3AF**

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**Malvern Hills AONB Joint Advisory Committee**  
**Friday, 20 April 2018, 10.00 am,**

**Members**

**Elected Members:**

Mrs G Rees (Chairman)	Malvern Hills Conservators
Dr K A Pollock (Vice Chairman)	Worcestershire County Council
Mr T Baker	Malvern Hills District Council
Mr S Bosley	Herefordshire Association of Local Councils
Mr J Fryman	Worcestershire Association of Local Councils
Ms E Holton	Herefordshire County Council
Mr A Johnson	Herefordshire County Council
Mrs C O'Donnell	Malvern Hills District Council
Mr P A Tuthill	Worcestershire County Council
Mr C Williams	Forest of Dean District Council

**Non-Elected  
members:**

Mr W Barnes	Forestry Commission
Prof R Bryant	Hereford & Worcester Earth Heritage Trust
Ms S Faulkner	NFU West Midlands
Mr I George	Historic England
Ms D Griffiths	Natural England
Mr M Hammond	Hereford and Worcestershire Chamber of Commerce
Mr J Hervey-Bathurst	County Land & Business Association
Dr R Williams	Campaign to Protect Rural England

**Co-Opted Members:**

Mr A Lee	Herefordshire Local Access Forum
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**Agenda**

Item No	Subject	Page No
1	<b>Apologies and Substitutes</b>	
2	<b>Declaration of Interests</b>	
3	<b>Confirmation of the minutes of the previous meeting</b>	

Agenda produced and published by Simon Mallinson, Head of Legal and Democratic Services, County Hall, Spetchley Road, Worcester WR5 2NP

To obtain further information or a copy of this agenda contact Kate Griffiths on 01905 846630 or email: [kgriffiths@worcestershire.gov.uk](mailto:kgriffiths@worcestershire.gov.uk)

All the above reports and supporting information can be accessed via the Council's website.

Date of Issue: Thursday, 5 April 2018

Item No	Subject	Page No
	To confirm the minutes of the meeting held on 17 November 2017.	
4	<b>The Ridges and Ditches of the Northern Malvern Hills</b> To receive a presentation from George Demidowicz (an academic Geographer) on past attempts to enclose the northern hills.	
5	<b>AONB Budget and Work Programme 2018/19</b> To receive a report from Paul Esrich, AONB Partnership Manager.	1 - 14
6	<b>The Review of the Malvern Hills AONB Management Plan (2014-19)</b> To receive a report from Paul Esrich, AONB Partnership Manager.	15 - 30
7	<b>Sustainable Development Fund</b> To receive a report from David Armitage, AONB Partnership Assistant Manager.	31 - 32
8	<b>Information Items</b> To note the items for information.	33 - 34
9	<b>Verbal Reports from Partners</b>	
10	<b>Dates of Future Meetings</b> The next meeting will be held on:  <b>9 November 2018</b> at 10.00am in the Council Chamber at Malvern Hills District Council	
	If you have any other contributions that you would like to bring to the meeting, please contact Paul Esrich tel: 01684 560616.	